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Recreation and Conservation Office

April 6, 2018

Jeffrey Hugdahl Dept of Fish & Wildlife PO Box 43135 Olympia, WA 98504

RF.

Reardan Audubon Lake 2014, RCO #14-1097A

Amendment #: 1

Dear Mr. Hugdahl:

Staff has received your time extension request for the above-referenced project. Based on a review of Project Agreement milestones and circumstances you have described in your correspondence, your request is approved.

Attached are an original Project Agreement amendment and revised Milestone Report for your records. No signature is required on your part; this amendment is fully executed. If you have any questions, please call Karen Edwards at (360) 902-3019 or send an e-mail to karen.edwards@rco.wa.gov.

Sincerely,

Kaleen Cottingham

Director

Enclosures

cc: DeAnn Beck



Amendment to Project Agreement

Project Sponsor:

Project Title:

Dept of Fish & Wildlife

Reardan Audubon Lake 2014

Project Number: 14-1097 A

Amendment Number: 1

Amendment Type:

Time Extension

Amendment Description:

Pursuant to a request from Dept of Fish & Wildlife the Project Agreement identified above is amended to extend the end date of this agreement.

The project period of 06/23/2016 to 06/30/2018 is extended to allow the contracting party until 06/30/2019 to complete the project.

Agreement Terms

In all other respects the Agreement, to which this is an Amendment, and attachments thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this Amendment.

State Of Washington
Recreation and Conservation Office

| BY: | mayed list | |
|--------|------------------------------|--|
| | Kaleen Cottingham | |
| TITLE: | Director | |
| DATE: | 4/2/2018 | |
| Ву: | Pre-approved as to form: /S/ | |
| | Assistant Attorney General | |

Amendment Milestone Report

Project Number:

14-1097 A

Amendment Number: 1

Project Name:

Reardan Audubon Lake 2014

Sponsor:

Fish & Wildlife Dept of

IAC Project Manager:

Karen Edwards

| Х | 1 | Milestone | Target Date | Comments/Description |
|---|---|-------------------------------|-------------|---|
| х | | Project Start | 06/23/2016 | |
| х | | Order Appraisal(s) | 09/01/2016 | |
| х | ! | Order Appraisal Review(s) | 11/01/2016 | |
| х | ! | Purchase Agreement Signed | 03/03/2017 | |
| х | | Environmental Audit Complete | 05/10/2017 | |
| х | ! | Acquisition Closing | 06/08/2017 | |
| х | ! | Annual Project Billing Due | 07/31/2017 | |
| х | ! | Progress Report Due | 08/14/2017 | |
| х | ! | Progress Report Due | 08/14/2017 | |
| х | | Recorded Acq Documents to RCO | 02/28/2018 | 4 |
| | ! | Cultural Resources Complete | 06/01/2018 | Evidence of compliance with Executive Order 05-05 and/or Section 106 required, see special conditions |
| | | Noxious Weed Control Complete | 06/30/2018 | |
| | | Fencing Complete | 06/30/2018 | |
| | ! | Progress Report Due | 06/30/2018 | |
| * | ! | Annual Project Billing Due | 07/01/2018 | |
| | | Recorded Land Survey to RCO | 08/01/2018 | |
| | ! | Progress Report Due | 12/31/2018 | |
| | | Funding Acknowl Sign Posted | 06/20/2019 | 9 |
| | ! | Agreement End Date | 06/30/2019 | |
| | | Final Billing Due | 07/01/2019 | Submit prior to final report. |
| | | Final Report Due | 07/02/2019 | Submit after, but within 10 days of, final billing. |

X = Milestone Complete

! = Critical Milestone